

## AGENDA

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**Meeting:** Northern Area Planning Committee  
**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham  
**Date:** Wednesday 1 June 2011  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Peter Colmer	Cllr Peter Hutton
Cllr Christine Crisp	Cllr Simon Killane
Cllr Peter Davis	Cllr Howard Marshall
Cllr Peter Doyle	Cllr Toby Sturgis
Cllr Alan Hill	Cllr Anthony Trotman

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### Substitutes:

Cllr Desna Allen	Cllr Mollie Groom
Cllr Chuck Berry	Cllr Mark Packard
Cllr Bill Douglas	Cllr Bill Roberts

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## Part I

### Items to be considered when the meeting is open to the public

#### 1. **Apologies for Absence and Changes to Committee Membership**

- (1) To receive any apologies for absence.
- (2) To note that at the Annual Meeting of the Council held on 17 May 2011, the following changes in membership were agreed:-
  - Cllr Simon Killane was appointed as a member in place of Cllr Bill Douglas.
  - Cllr Desna Allen and Cllr Bill Douglas were appointed as substitute members in place of Cllr Paul Darby and Cllr Simon Killane.

#### 2. **Minutes** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meeting held on 11 May 2011 (copy herewith).

#### 3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

#### 4. **Chairman's Announcements**

#### 5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

##### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

## Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above (acting on behalf of the Director of Resources) no later than 5pm on Wednesday 25 May 2011. Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

### 6. **Planning Appeals** (*Pages 9 - 10*)

An appeals update report is attached for information.

### 7. **Planning Applications** (*Pages 11 - 12*)

To consider and determine planning applications in the attached schedule.

**7.a 10/03664/FUL - Methuen Park, Bath Road, Chippenham, SN14 0UL - Reconfiguration and Refurbishment of Existing Retail Warehouse to Create Three Retail Warehouse Units together with Improvements to Car Parking, Landscaping and Servicing** (*Pages 13 - 24*)

**7.b 11/00102/FUL - 32 Hardenhuish Lane, Chippenham, SN14 6HN - Demolition of Existing Dwelling and Erection of New Dwelling with Detached Garage** (*Pages 25 - 30*)

**7.c 11/00173/S73A - Castle Combe Circuit, Castle Combe, Chippenham, SN14 7EY - Variation of Condition 1 of 06/01814/S73A to Allow 6 Additional Club Sprint Meetings Per Year (10 Days Total)** (*Pages 31 - 36*)

### 8. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

## Part II

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None